

27/4/2023

GOVERNMENT OF MANIPUR  
SECRETARIAT: HIGHER & TECHNICAL EDUCATION DEPARTMENT

ORDERS BY THE GOVERNOR: MANIPUR

Imphal, the 17<sup>th</sup> April, 2023

UHE-201/3/2023-HTE-DHTE: The Governor of Manipur is pleased to accord sanction to the extension of 2556 (Two thousand five hundred and fifty six) temporary posts of different categories of Officers/ Principals/ Professors/ Associate Professors/ Assistant Professors/ Lecturers/ P.E.Ts/ Librarians/ Demonstrators/ Tutors and other non-teaching staff etc. which are men in position as on 28.02.2023 (excluding 864 vacant temporary posts) of Directorate of University & Higher Education, Manipur and 39 (Thirty Nine) Government Colleges under Higher Education Department for a period of 1 (one) year w.e.f 01.03.2023 to 28.02.2024 as detailed in Annexure-I, II, III & V (enclosed herewith) respectively.

2. This is issued with the powers delegated under item No.1 of Schedule-I of the Delegation of Financial Powers Rules, 1995 issued vide Finance Department (Resource) and as per Finance Department of Manipur's Notification No.1/3/2010-FX(EXP)/DFPR dated 30.01.2014.

By orders & In the name of Governor,

Signed by Daryal Juli

Anal

Date: 17-04-2023 15:44:47  
(Daryal Juli Anal)

Joint Secretary (Hr. & Tech. Edn)  
Government of Manipur

Copy to:

1. PPS to Minister (Education), Manipur.
2. PS to Commissioner (Hr. & Tech. Edn), Government of Manipur.
3. Principal Accountant General (A&E), Manipur.
4. Deputy Secretary (FX/FR), Govt. of Manipur.
5. Director (University & Higher Education), Manipur.
6. Treasury Officer/Sub-Treasury Officer concerned.
7. Additional Director/D.D.O of University & Higher Education, Manipur.
8. All Principals/DDOs concerned.
9. Guard file.

Ideal Girl's College

*Sh. Minnamani A.*

Principal  
Ideal Girl's College  
Imphal East

|                     |   |                                          |
|---------------------|---|------------------------------------------|
| Assistant Professor | 1 | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor | 1 | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor | 1 | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor | 2 | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor | 5 | No. 7(2)/9/2005-S/HE(Pt-II) dt. 22.10.14 |
| Assistant Professor | 1 | No. 74/2/2005-S/HE(PT-V) dt. 16.2.2021   |
| Librarian           | 1 | No. 3/10/76-S/SE dt. 26.8.80             |
| Head Clerk          | 1 | 3/10/76-S/SE dt. 9.7.70                  |
| U.D.C.              | 2 | No. 3/10/76-S/SE dt. 9.7.80              |
| L.D.C.              | 3 | No. 2/10/76-S/SE dt. 9.7.80              |
| Fieldman            | 1 | No. 2/11/79-S/SE(1) dt. 3-5-80           |
| Peon                | 4 | No. 3/10/76-S/SE dt. 9-7-80              |
| Chowkidar           | 1 | No. 3/10/76-S/SE dt. 9-7-80              |

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#### Ideal Girls' College

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|---------------------|----|------------------------------------------|
| Assistant Professor | 2  | No. 1/20/85-S/SE(Pt) dt. 26.7.94         |
| Assistant Professor | 1  | No. 1/69/70- SE dt. 4.3.71               |
| Assistant Professor | 1  | No. 2/5/85-S/SE dt. 29.8.87              |
| Assistant Professor | 1  | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor | 1  | No. 3/16/78-SE(Pt. XA) dt. 24.5.85       |
| Assistant Professor | 1  | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor | 1  | 2/12/73-S/SE(Vol.5XA) dt. 18.7.86        |
| Assistant Professor | 3  | No. 2/5/85-S/SE dt. 29.8.87              |
| Assistant Professor | 18 | No. 2/11/79-S/SE(1) dt. 3.5.80           |
| Assistant Professor | 28 | No. 7(2)/9/2005-S/HE(Pt-II) dt. 22.10.14 |
| Assistant Professor | 1  | No. 74/2/2005-S/HE(PT-V) dt. 16.2.2021   |
| Librarian           | 1  | No. 2/11/79-S/SE(1) dt. 3.5.80           |
| Head Clerk          | 1  | No. 2/11/79-S/SE(1) dt. 3.5.80           |
| U.D.C.              | 2  | No. 2/11/79-S/SE dt. 3.5.80              |
| L.D.C.              | 4  | No. 2/11/79-S/SE(1) dt. 3.5.80           |
| Counter Attendant   | 1  | No. 2/11/79-S/SE(1) dt. 3.5.80           |
| Book Man            | 3  | No. 2/11/79-S/SE(1) dt. 3-5-80           |
| Peon                | 4  | No. 2/11/79-S/SE(1) dt. 3-5-80           |
| Lab. Attendant      | 1  | No. 2/11/79-S/SE(1) dt. 3-5-80           |

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#### Imphal College

|                      |    |                                          |
|----------------------|----|------------------------------------------|
| Assistant Professor  | 7  | No. 2/5/85-S/SE dt. 29.8.87              |
| Assistant Professor  | 6  | No. 2/5/85-S/SE dt. 29.8.87              |
| Assistant Professor  | 4  | No. 2/5/85-S/SE dt. 29.8.87              |
| Assistant Professor  | 1  | No. 1/12/78-S/SE dt. 12.8.81             |
| Assistant Professor  | 1  | No. 1/12/78-S/SE dt. 23.11.78            |
| Assistant Professor  | 1  | No. 3/16/78- SE(Pt) dt. 24.5.85          |
| Assistant Professor  | 2  | No. 3/16/78- SE(Pt) dt. 24.5.85          |
| Assistant Professor  | 2  | No. 2/6/79-S/SE dt. 13.6.80              |
| Assistant Professor  | 1  | No. 2/6/79-S/SE dt. 13.6.80              |
| Assistant Professor  | 3  | No. 2/12/73-S/SE(Vol.3) dt. 23.12.82     |
| Assistant Professor  | 24 | No. 7(2)/9/2005-S/HE(Pt-II) dt. 22.10.14 |
| Assistant Professor  | 1  | No. 74/2/2005-S/HE(PT-V) dt. 16.2.2021   |
| Librarian            | 1  | No. 3/33/78-S/SE dt. 20.7.79             |
| Head Clerk           | 1  | No. 3/33/78-S/SE dt. 20.7.79             |
| U.D.Cs.              | 3  | No. 3/33/78-S/SE dt. 20.7.79             |
| L.D.C.               | 6  | No. 3/33/78-S/SE dt. 20.7.79             |
| Lab. Assistant       | 4  | No. 3/33/78-S/SE dt. 20.7.79             |
| Lab. Assistant       | 2  | No. 2/6/79-S/SE dt. 13.6.80              |
| Laboratory Attendant | 9  | No. 3/33/78-S/SE dt. 20.7.79             |
| Laboratory Attendant | 2  | No. 2/5/85-S/SE dt. 29.8.87              |
| Gas Mechanic         | 1  | No. 2/5/85-S/SE dt. 29.8.87              |
| Counter Attendant    | 1  | No. 3/33/78-S/SE dt. 20.7.79             |
| Book Man             | 1  | No. 3/33/78-S/SE dt. 20.7.79             |
| Grade-IV             | 8  | No. 3/33/78-S/SE dt. 20.7.79             |
| Peon                 | 1  | No. 3/33/78-S/SE dt. 20.7.79             |
| Chowkidar            | 1  | No. 3/33/78-S/SE dt. 20.7.79             |
| Fieldman             | 1  | No. 2/6/79-S/SE dt. 13-6-80              |

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*Dr. Bina K. Chandra*  
Principal  
Ideal Girl's College  
Imphal East